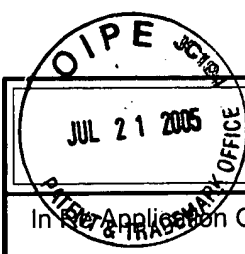


TR 761



**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
112843-028

In Reply, Application Of: Sher et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/914,637	October 23, 2002	H. Pratt	29157	1761	8331

Title: **FERRIC FORTIFICATION SYSTEM**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Amendment (11 pages); and  
Return Receipt Postcard**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
  - ☐ Charge the amount of \_\_\_\_\_
  - ☒ Credit any overpayment.
  - ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

Dated: **July 19, 2005**

**Robert M. Barrett (30,142)  
Bell, Boyd & Lloyd LLC  
P.O. Box 1135  
Chicago, IL 60690-1135**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

**July 19, 2005**

(Date)

*Signature of Person Mailing Correspondence*

**Heather Foster**

*Typed or Printed Name of Person Mailing Correspondence*

cc:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sher et al.  
Appl. No.: 09/914,637  
Conf. No.: 8331  
Filed: October 23, 2002  
Title: FERRIC FORTIFICATION SYSTEM  
Art Unit: 1761  
Examiner: Helen F. Pratt  
Docket No.: 112843-028

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated April 25, 2005, please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.